



PATENT
Attorney Docket No.: JHU1470-3

~~SEARCHED~~ IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lee and McPherron Art Unit: 1632
Application No.: 09/841,730 Examiner: J.T. Woitach
Filed: April 24, 2001 Confirmation No.: 6537
Title: TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A TRUNCATED ACTIVIN TYPE II RECEPTOR (Amended)

MAIL STOP RCE
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Transmitted herewith for the above-identified application please find:

1. Request for Continued Examination Transmittal (1 pg.);
 2. Preliminary Amendment (17 pgs.);
 3. Exhibit A (11 pgs.);
 4. Exhibit B (55 pgs. (double-sided));
 5. Exhibit C (13 pgs.);
 6. Exhibit D (8 pgs.);
 7. Check No. 564486 in the amount of \$385.00; and
 8. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service with sufficient postage as first class mail on this date, August 9, 2004, in an envelope addressed to: MAIL STOP RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

In re Application of:
Lee and McPherron
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Applicants claim **SMALL ENTITY** status in the above-identified application. Pursuant to 37 C.F.R. § 1.27, a verified statement claiming small entity status is not required.

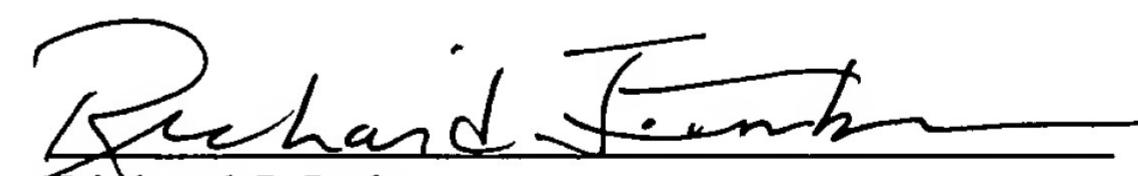
The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity Rate	Large Entity Rate	Calculations
Total Claims	26	42	0	x \$09	x \$18	\$0
Independent Claims	10	11	0	x \$43	x \$86	\$0
Multiple Dependent Claim(s)	N/A			\$145	\$290	\$0
Request for Continued Examination				\$385	\$770	\$385
					TOTAL FEE	\$385

Enclosed is Check No. 564486 in the amount of \$385.00 in payment of the request for continued examination fee. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment, to Deposit Account No. 50-1355. A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

Date: August 9, 2004


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